



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. North-West/1-3327126084/2017/EOA

Date: 10-Apr-2017

To,

The Principal Secretary (Technical)  
R. No. 1135, Main Building,  
Secretariat, Jaipur-302005

## Sub: Extension of approval for the academic year 2017-18

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Permanent Id	1-7074331	Application Id	1-3327126084
Name of the Institute	JAIPURIA INSTITUTE OF MANAGEMENT	Institute Address	1, BAMBALA INSTITUTIONAL AREA, PRATAP NAGR, SANGANER, JAIPUR, PRATAP NAGAR, SANGANER, JAIPUR, Rajasthan, 302033
Name of the Society/Trust	INTEGRAL EDUCATION SOCIETY	Society/Trust Address	VINEET KHAND GOMTINAGAR,LUCKNOW,LUCKNOW,Uttar Pradesh,226010
Institute Type	Unaided - Private	Region	North-West

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable
Opted for Conversion from degree to diploma	No	Opted for Conversion from diploma to degree	No	Conversion (degree to diploma or vice-versa) Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2017-18

Application Id: 1-3327126084			Course	Full/Part Time	Affiliating Body	Intake Approved for 2016-17	Intake Approved for 2017-18	NRI Approval status	PIO / FN / Gulf quota/ OCI/ Approval status	Foreign Collaboration/Twinning Program Approval status*
Program	Shift	Level								
MANAGEMENT	1st Shift	POST GRADUATE	POST GRADUATE DIPLOMA IN MANAGEMENT	FULL TIME	None	120	180	NA	NA	NA



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

		DIPL OMA								
--	--	-------------	--	--	--	--	--	--	--	--

The above mentioned approval is subject to the condition that

JAIPURIA INSTITUTE OF MANAGEMENT

shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)**

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

- 1. The Regional Officer,**  
All India Council for Technical Education  
Plot No. 1A, 5<sup>th</sup> Floor, DTE(Pb.) Building,  
Dakshin Mark, Sector 36-A, Chandigarh-160 036
- 2. The Director Of Technical Education\*\*,**  
Rajasthan
- 3. The Registrar\*\*,**  
None
- 4. The Principal / Director,**  
JAIPURIA INSTITUTE OF MANAGEMENT  
1, BAMBALA INSTITUTIONAL AREA,  
PRATAP NAGR,  
SANGANER, JAIPUR,  
PRATAP NAGAR, SANGANER,JAIPUR,  
Rajasthan,302033
- 5. The Secretary / Chairman,**  
INTEGRAL EDUCATION SOCIETY  
VINEET KHAND  
GOMTINAGAR,  
LUCKNOW,LUCKNOW,  
Uttar Pradesh,226010
- 6. Guard File(AICTE)**

**Note: \*\* - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for**



# **All India Council for Technical Education**

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

**downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.**